

**BASIC DETAILS**

75294--THE SACRED HEART PUB SCH KILIMALA KOTTAYAM KL

Dated : 18/06/2021

<b>SCHOOL NAME</b>	THE SACRED HEART PUB SCH KILIMALA KOTTAYAM KL	<b>SCHOOL CODE</b>	75294
<b>ADDRESS</b>	THE SACRED HEART PUBLIC SCHOOL,KILIMALA,THRICKODITHANAM P.O,CHANGANACHERRY	<b>AFFILIATION CODE</b>	930341
<b>PRINCIPAL</b>	MR SHIJU SEBASTIAN	<b>PRINCIPAL'S CONTACT NUMBER</b>	9961028485
<b>PRINCIPAL'S EMAIL ID</b>	fr.shijusebastian@gmail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	31/03/2034
<b>SCHOOL'S CONTACT NUMBER</b>	0481-2447634	<b>SCHOOL'S EMAIL ID</b>	principal@shps-kili.org
<b>SCHOOL'S WEBSITE</b>	www.shps-kili.org	<b>SCHOOL'S FAX NUMBER</b>	04812447634
<b>LANDMARK NEAR SCHOOL</b>	ST.XAVIER'S FORANE CHURCH THRICKODITHANAM	<b>YEAR OF ESTABLISHMENT</b>	1996
<b>AFFILIATION VALIDITY</b>	2001 TO 2022	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	THE ARCHDIOCESAN EDUCATIONAL AND CHARITABLE TRUST	<b>REGISTRATION DATE</b>	11/08/1997
<b>SOCIETY REGISTRATION NUMBER</b>	227/1997	<b>REGISTRATION VALIDITY</b>	PERMANENT REGISTRATION
<b>NOC ISSUING AUTHORITY</b>	STATE GOVERNMENT CBSE	<b>NOC ISSUING DATE</b>	16/11/2000
<b>NO OBJECTION CERTIFICATE</b>	<a href="#">VIEW (PdfHandler.aspx?FileName=noc/75294.PDF)</a>	<b>NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<a href="#">VIEW (PdfHandler.aspx?FileName=affidavit/75294.PDF)</a>
<b>WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?</b>	Morning	<b>CURRENTLY RUNNING CLASSES FROM</b>	1
<b>WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?</b>	Yes	<b>EXAMINATION CENTER NUMBER, IF ANY</b>	0

**FACULTY DETAILS**

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TOTAL NUMBER OF TEACHERS (ALL CLASSES)	63	NUMBER OF PGTs	15
NUMBER OF TGTs	24	NUMBER OF PRTs	24
NUMBER OF PETS	2	OTHER NON-TEACHING STAFF	10
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	63	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	5
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> ) BEEN COMPLETED?	YES	NUMBER OF NTTs	6

**STUDENT DETAILS**

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Dated : 18/06/2021

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	3	40	118
2	3	40	117
3	3	40	120
4	3	40	118
5	3	40	120
6	3	40	119
7	3	40	110
8	3	40	120
9	4	40	140
10	3	40	117
11	5	40	179
12	5	40	176

## ACADEMIC DETAILS

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### SUBJECTS OFFERED FOR CLASS 10

241---MATHEMATICS BASIC  
012---MALAYALAM  
041---MATHEMATICS  
085---HINDI COURSE-B  
086---SCIENCE  
087---SOCIAL SCIENCE  
184---ENGLISH LANG & LIT.

### SUBJECTS OFFERED FOR CLASS 12

044---BIOLOGY  
054---BUSINESS STUDIES  
043---CHEMISTRY  
083---COMPUTER SCIENCE (NEW)  
283---COMPUTER SCIENCE (OLD)  
030---ECONOMICS  
301---ENGLISH CORE  
055---ACCOUNTANCY  
065---INFORMATICS PRAC. (NEW)  
265---INFORMATICS PRAC. (OLD)  
041---MATHEMATICS  
042---PHYSICS

**INFRASTRUCTURE DETAILS**

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TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	1
TOTAL AREA OF SCHOOL IN SQUARE METRES	16187	TOTAL NUMBER OF PLAYGROUNDS	2
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	8565	TOTAL NUMBER OF ROOMS	70
TOTAL NUMBER OF SMALL-SIZED ROOMS	5	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	6
TOTAL NUMBER OF LARGE-SIZED ROOMS	49	TOTAL NUMBER OF MALE REST ROOM	1
TOTAL NUMBER OF FEMALE REST ROOM	1	NUMBER OF GIRLS TOILET	40
NUMBER OF BOYS TOILET	40	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	2
NUMBER OF WASHROOMS FOR FEMALE STAFF	2	NUMBER OF WASHROOMS FOR MALE STAFF	2
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	6
TOTAL NUMBER OF STUDENT CANTEENS	0	TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF WATER PURIFIERS/ROs	3	NUMBER OF AUDITORIUMS	1
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	22
DOES THE SCHOOL HAVE HOSTEL FACILITY	YES	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	48	DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	YES

DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	6	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	0	TOTAL NUMBER OF DRIVERS	6
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	5	NUMBER OF ACTIVITY ROOMS	3
NAME OF TRANSPORT COORDINATOR	FR GEORGE VELLANICKAL	TRANSPORT COORDINATOR CONTACT	9447269892
BUILDING SAFETY CERTIFICATE	<a href="#">VIEW (PdfHandler.aspx? FileName=building/75294.PDF)</a>	TRANSPORT SAFETY CERTIFICATE	<a href="#">VIEW (PdfHandler.aspx? FileName=transport/75294.PDF)</a>
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

## OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	8000	PERIODICALS IN THE SCHOOL LIBRARY	21
DAILIES IN THE SCHOOL LIBRARY	4	REFERENCE BOOKS IN THE SCHOOL LIBRARY	1500
LIBRARY RESOURCES	9525	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	133.78	COMPUTER LAB SIZE (IN SQ. METERS)	108.66
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	0	CHEMISTRY LAB SIZE (IN SQ. METERS)	133
PHYSICS LAB SIZE (IN SQ. METERS)	140	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	41
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	6
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	92.90	MATHEMATICS LAB SIZE (IN SQ. METERS)	47

<b>CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA</b>	No	<b>THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION</b>	No
<b>NO</b>		<b>NO</b>	
<b>HOW MANY ROOMS LESS THAN 400 SQ FT</b>	10	<b>HOW MANY ROOMS GREATER THAN 500 SQ FT</b>	6

**LOCATION DETAILS**

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NEAREST NATIONALISED BANK	SBI	DISTANCE OF BANK FROM SCHOOL IN KM	1
NEAREST BUS STATION	CHANGANACHERRY	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	4
NEAREST RAILWAY STATION	CHANGANACHERRY	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	4
NEAREST AIRPORT	KOCHI	DISTANCE OF AIRPORT FROM SCHOOL IN KM	120
NEAREST HOSPITAL	ST.RITAS HOSPITAL	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	1
NEAREST POLICE STATION	THRICKODITHANAM	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	1
NEAREST METRO STATION	KOCHI	DISTANCE OF METRO FROM SCHOOL IN KM	100



**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	95
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	0	TARGET DATE FOR STOPPING USE OF POLYTHENE	06/30/2020

**CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC**

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Dated : 18/06/2021

<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME</b>	FR THOMAS JACOB PADIYATH	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS</b>	ARCHBISHOP HOUSE CHANGANACHERRY KOTTAYAM KERALA 686101
<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)</b>	6238273478	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)</b>	0481-2447634
<b>SECRETARY NAME</b>	FR SHIJU SEBASTIAN	<b>TOTAL MEMBERS</b>	21
<b>WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?</b>	Yes		

**SCHOOL WEBSITE INFORMATION**

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Dated : 18/06/2021

URL OF SCHOOL WEBSITE	<a href="https://www.shps-kili.org/">https://www.shps-kili.org/</a>	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

**OTHER VITAL INFORMATION**

75294--THE SACRED HEART PUB SCH KILIMALA KOTTAYAM KL

Dated : 18/06/2021

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	99.01/100/97
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	FR GEORGE JOSEPH
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9447269892	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	frgeorgevellanicakal@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	MR MATHEW T AND SR VIMALA	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9495913415
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	joerosenenim@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	FR SHIJU SEBASTIAN
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9961028485	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	fr.shijusebastian@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	4	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	KRKT20266
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	CATHOLIC SYRIAN BANK
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	JUNE TO MARCH	VACATION PERIOD	APRIL TO MAY
AUDITED BALANCE SHEET OF SCHOOL	<a href="#">VIEW (PdfHandler.aspx?FileName=balance/75294.pdf)</a>	STAFF STATEMENT OF SCHOOL	<a href="#">VIEW (PdfHandler.aspx?FileName=staff/75294.pdf)</a>
INCOME AND EXPENDITURE STATEMENT	<a href="#">VIEW (PdfHandler.aspx?FileName=income/75294.pdf)</a>	ACADEMIC CALENDAR OF SCHOOL	<a href="#">VIEW (PdfHandler.aspx?FileName=academic/75294.pdf)</a>
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES

**BEST PRACTICES OF SCHOOL**

We try to inbuilt in them respect for elders , love for the nature and the nation.when they go out from here they will be well versed in different skills.

## OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affilBye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affilBye-Laws.pdf</a> ))?
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> )?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION B LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affilBye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affilBye-Laws.pdf</a> ) PUBLISHED ON THE SCHOOL WEBSITE ?
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> )?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affilBye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affilBye-Laws.pdf</a> )?
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> )?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affilBye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affilBye-Laws.pdf</a> )?
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI

**PEDAGOGICAL PLAN****ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES**

I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII

**WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?**

YES

**NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY**

63

**FEE STRUCTURE OF SCHOOL**

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<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	300	10260	1800	3360
<b>MIDDLE</b>	300	11820	2220	3450
<b>SECONDARY</b>	300	12555	2340	3675
<b>SENIOR SECONDARY</b>	300	22905	1845	2775

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**PHOTO OF SCHOOL**

SCHOOL PHOTOS

75294--THE SACRED HEART PUB SCH KILIMALA KOTTAYAM KL

Dated :

GEO-TAGGED PHOTO

**PLAYGROUND PHOTO**



**LIBRARY PHOTO**

**SCIENCE LAB PHOTO**

**VIDEO**

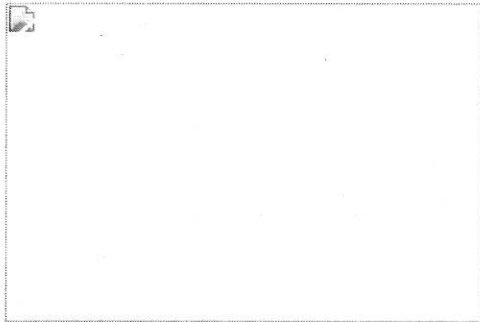


PHYSICS LAB PHOTO

CHEMISTRY LAB PHOTO

BIOLOGY LAB PHOTO

TOILET PHOTO



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**ADDITIONAL INFORMATION**

75294--SACRED HEART PUB SCH KILIMALA KOTTAYAM KL

U-DISE CODE

Dated : 18/06/2021  
32100100709

SCHOOL LOCATED IN RURAL OR URBAN AREA

RURAL

HABITATION NAME/MOHALLA

KILIMALA

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

PAIPPAD

VILLAGE PANCHAYAT NAME (FOR RURAL)

THRICKODTHANAM

PIN CODE

686105

CLUSTER RESOURCE CENTER NAME

THRICKODITHANAM



CD BLOCK MANDAL/TALUKA NAME	MADAPPALLY
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	CHANHANACHERRY
ASSEMBLY CONSTITUENCY	CHANHANACHERRY
MUNICIPALITY	CHANGANACHERRY
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	PRIVATE
IS THIS A RELIGIOUS MINORITY SCHOOL	YES
TYPE OF RELIGIOUS MINORITY SCHOOL	CHRISTIAN
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0

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**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY**
**75294--SACRED HEART PUB SCH KILIMALA KOTTAYAM KL**

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	Dated : 18/06/2021	174
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)		7
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)		8
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?		YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?		YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)		0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)		
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)		0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?		YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL		ENGLISH,HINDI,MALAYA
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL		NO
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR		4
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN		YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS		
BANK NAME NA		
ACCOUNT HOLDER'S NAME NA		
BANK ACCOUNT NUMBER 0		
IFSC CODE 0		

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	MARCH
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NO

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**SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY** 75294--SACRED HEART PUB SCH KILIMALA KOTTAYAM KL

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	Dated : 18/06/2021 174
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	7
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	8
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
IF NO, UPLOAD DETAILS OF SMDC	<a href="#">VIEW (PdfHandler.aspx?FileName=smdc/930341.pdf)</a>

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**PHYSICAL FACILITIES AND EQUIPMENTS** 75294--SACRED HEART PUB SCH KILIMALA KOTTAYAM KL

NUMBER OF CLASSROOMS BY CONDITION	Dated : 18/06/2021		
<b>PUCCA</b>	<b>PARTIALLY PUCCA</b>	<b>KUCHCHA</b>	<b>TENT</b>
GOOD CONDITION			
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?			YES
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?			YES
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?			YES
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?			YES
IS STAFF QUARTERS AVAILABLE?			NO
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?			YES
IS ELECTRICITY CONNECTION AVAILABLE?			YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES		
IS LCD PROJECTOR AVAILABLE?	YES		
NUMBER OF AVAILABLE PRINTERS	3		
SPEED OF AVAILABLE PRINTERS	40-60 PPM		
NUMBER OF PHOTOCOPIERS AVAILABLE	1		
IS LEASE LINE AVAILABLE?	NO		
SPEED OF LEASE LINE (IF AVAILABLE)	0		
IS SCANNER AVAILABLE?	YES		
IS RAIN WATER HARVESTING IMPLEMENTED?	NO		

**ENROLLMENT INFORMATION**

75294--SACRED HEART PUB SCH KILIMALA KOTTAYAM KL

**CATEGORY WISE STUDENTS**

Dated : 18/06/2021

CLASS	GENERAL	SC	ST	OBC
PRIMARY	320	10	0	145
MIDDLE	272	5	0	80
SECONDARY	247	6	0	94
SENIOR SECONDARY	226	3	0	108

**MINORITY GROUP WISE STUDENTS**

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	35	300	0	0	140
MIDDLE	25	252	0	0	80
SECONDARY	36	226	0	0	85
SENIOR SECONDARY	45	193	0	0	117

**CHILDREN WITH SPECIAL NEEDS**

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

**MID DAY MEAL INFORMATION** (Only for Government and Aided Schools)

75294--SACRED HEART PUB SCH KILIMALA KOTTAYAM KL

Dated : 18/06/2021

STATUS OF KITCHEN SHED (If meal prepared in school)

NOT AVAILABLE

SOURCE OF MDM (If meal not prepared in school)

**SPORTS INFORMATION**

75294--SACRED HEART PUB SCH KILIMALA KOTTAYAM KL

Dated : 18/06/2021

- AEROBICS  
  ATHLETICS  
  BASKETBALL  
  CHESS  
  FOOTBALL  
  HANDBALL  
  JUDO  
  KHO KHO  
  SWIMMING  
  TABLE TENNIS  
  VOLLEYBALL  
 ARCHERY  
 BADMINTON  
 BOXING  
 CRICKET  
 GYMNASTICS  
 HOCKEY  
 KABADDI  
 SHOOTING  
 TAEKWONDO  
 TENNIS  
 YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

## FACILITY INFORMATION

75294--SACRED HEART PUB SCH KILIMALA KOTTAYAM KL

Dated : 18/06/2021

### FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

### FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

### FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	1	1	1
CALIPERS	0	0	0
TRI CYCLES	0	0	0